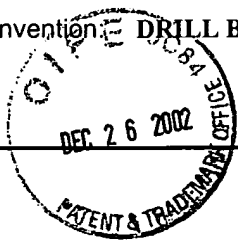
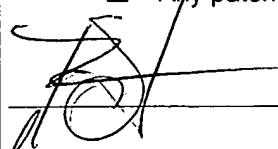


12-27-02

GP3671

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. 05516/088001		
Applicant(s): Graham MENSA-WILMOT, et al.					
Serial No. 09/827,131	Filing Date 4/5/2001	Examiner Meredith C. Petravick	Group Art Unit 3671		
Invention: DRILL BIT HAVING LARGE DIAMETER PDC CUTTERS					
<p></p> <p><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.</p>					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	27 -	27 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div><div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div><div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed.</div><div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div><div><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591 A duplicate copy of this sheet is enclosed.<div><input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div><div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div></div></div>					
<div> Jonathan P. Osha, Reg. No. 33,986 ROSENTHAL & OSHA L.L.P. 1221 McKinney St., Suite 2800 Houston, Texas 77010 Telephone: (713) 228-8600 Facsimile: (713) 228-8778</div>			<div><div>RECEIVED JAN 02 2003 GROUP 3600</div><div>Dated: 12/26/02</div></div>		
CC:			<div><div>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</div><div>Signature of Person Mailing Correspondence</div><div>Typed or Printed Name of Person Mailing Correspondence</div></div>		

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **Graham MENSA-WILMOT et al.**

Docket No.

05516/088001

Serial No.

DEC 26 2002
09/27,131

Filing Date

4/5/2001

Examiner

Meredith C. Petravick

Group Art Unit

3671**A DRILL BIT HAVING LARGE DIAMETER PDC CUTTERS**

I hereby certify that the following correspondence:

Amendment Transmittal Letter (Large Entity)*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

12/26/2002*(Date)***Anne-Marie Santiago***(Typed or Printed Name of Person Mailing Correspondence)**Anne-Marie Santiago**(Signature of Person Mailing Correspondence)***EV 178454934 US***("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.

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